RANDOLPH ELECTRIC MEMBERSHIP CORPORATION

Asheboro, North Carolina Minutes of Board of Directors Meeting February 24, 2025

Pursuant to due notice thereof, and following an Executive Session, a regular meeting of the Board of Directors of Randolph Electric Membership Corporation (hereinafter called "the Cooperative") was held on February 24, 2025, at 1:00 p.m. at the Cooperative's headquarters.

All Directors were present. Also present were Dennis Mabe, Chief Executive Officer; Aaron Christensen, General Counsel; Jay Albright, District Vice President; Fred Smith, Vice President of Economic Development and Compliance; Jacob Barlow, Vice President of Engineering and Operations; and Michael Trent, Vice President of Member Services & Public Relations. Carol Brown, Accounting Supervisor, attended portions of the meeting. Special guests Jimmy Wilkins, NCEMC Vice President of Portfolio and Resource Optimization; and Doug Browne, NCEMC Vice President - Finance and Accounting; attended portions of the Executive Session.

With President Phillips presiding, the following proceedings were held:

Ms. Phillips gave the invocation. 1. Invocation Mr. Smith presented the safety moment on heart health. 2. **Safety Moment** On MOTION and second, the Board approved the Approval of Minutes of 3. minutes of the January 27, 2025 meeting. **Board Meetings** On MOTION and second, the Board accepted the 4. **Construction Reports** Construction Reports for January 2025. Mr. Mabe presented the Safety Reports for January 5. **Safety Reports** 2025: additional information is included with the Board Packet. Thereafter, on MOTION and second, the Board accepted the Safety Reports. A total of 231 new members applied for service in 6. Resignations and New January and those new members are now actively **Member Applications** receiving electric service from the Cooperative. A total for January of 182 members resigned their memberships during the month of January; they are no longer receiving service. Thereafter, on MOTION and second, the following resolution was approved:

RESOLVED, the resignations and/or disconnections of resigning members is hereby accepted and approved. The applications of new members are hereby accepted and approved. A list of resigning

members and new members is hereby directed to be filed in the official records of the Cooperative.

Informational Items	7.	Mr. Mabe presented and discussed several Informational Items. A summary of the items discussed is included in the Board Packet.
Executive Session - Strategic	8.	The Board entered an Executive Session to address confidential strategic issues and receive a confidential legal report. No official actions were taken.
Finance and Audit Committee Report	9.	Ms. Isley presented the Finance and Audit Committee Report. The Committee reviewed and approved all expenses.
Audit Update	10.	Ms. Brown presented the audit update, reviewing the process for conducting the audit and the anticipated audit schedule.
Financial Report	11.	Ms. Brown presented the Financial Report, reviewing the Balance Sheets, Statement of Operations, Key Financial Ratios, Debt Schedules and Year-to-Date Margins as of January 31, 2025. Mr. Mabe addressed equity ratios, TIER trends, operating margins, and other financial strategies. On MOTION and second, the Board accepted the Financial Report.
Form 990 Questionnaire	12.	Ms. Brown addressed the Form 990 questionnaire.
NRECA Legislative Conference	13.	On MOTION and second, the Board approved Mr. Cole's and Mr. Isley's attendance at the NRECA Legislative Conference, scheduled for April 27-30, 2025.
AWARE Committee Member Appointments	14.	On MOTION and second, the Board approved the list of AWARE Committee participants.
Nominating Committee Meetings	15.	Mr. Mabe commented on the Nominating Committee meetings, scheduled for Monday, March 17, 2025, at 6:00 pm.
C&E Committee Meeting	16.	Mr. Mabe commented on the C&E Committee meeting, scheduled for Monday, March 17, 2025, at 7:00 pm.
AWARE Committee Meeting	17.	Mr. Mabe commented on the AWARE Committee meeting, scheduled for Thursday, April 17, 2025, at 6:30 pm.

Lineman/Employee Appreciation Day

18. Mr. Mabe commented on Lineman/Employee Appreciation Day, scheduled for Wednesday, April 16, 2025.

There being no further business, the meeting was adjourned at 4:00 p.m.

Respectfully submitted this 24th day of February 2025.

Secretary

Approved:

President